

**DO YOU LIKE TO
TRAVEL AND
MEET NEW
FRIENDS?**

**THEN ACA IS JUST
FOR YOU!**

OUR PURPOSE IS:

To create new relationships
across the country

To support and learn from other
Alpine Coach owners

To have LOTS OF FUN!

IS THERE A PLACE FOR YOU IN THIS PICTURE?



ANNUAL HOMECOMING RALLY

BRANSON, MISSOURI

OCTOBER 2004



An organization of owners of Alpine Coaches manufactured
by Western Recreational Vehicles, Inc., Yakima, WA

ALPINE COACH ASSOCIATION MEMBERSHIP APPLICATION

In consideration for participating in the Alpine Coach Association, I hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE, The Alpine Coach Association, their officers, servants, agents, volunteers, (hereinafter referred to as RELEASEES) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or to any property belonging to me, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES, or otherwise, while participating in such activity, or while in, on or upon the premises where the activity is being conducted or in transportation to and from said activity.

I am aware of the risks and hazards that are connected with traveling on the road to and from such events that from time to time will be available to me by The Alpine Coach Association. I hereby elect to voluntarily participate in activities that may be available to me as a member of the Alpine Coach Association.

I further hereby AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES from any loss, liability, damage or costs, including court costs and attorney fees, that may arise from my participation in driving to and from such activities.

It is my express intent that this Release and Hold Harmless Agreement shall bind the members of my family and spouse (if any) as well as any guests that may accompany me.

I also understand that I should and am urged to obtain adequate vehicle insurance to cover any personal injury to myself or that I may cause to others personally or to their vehicles, which may be sustained during an Alpine Coach Association activity or the transportation to and from such activity.

IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT I have read the foregoing waiver of Liability and Hold Harmless Agreement, understand it and sign it voluntarily.

Alpine Coach Association Member

Date

Alpine Coach Association Member

Date

(Revised 01/21/2005)

NAME(s) _____

HOME CITY & STATE _____
(As you would like them to appear on your name tags)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ CELL PHONE _____

EMAIL ADDRESS _____

FMCA # _____ COACH VIN # ____ _ (Last 5 digits)

Dues are \$47.00 the first year and \$35.00 each year thereafter and are effective July 1st to June 30th. Dues are pro-rated for new members joining after October 1st.

	1 st Qtr:	July, August, September	\$47.00
For 2009 reduce amounts shown by 50%	2 nd Qtr:	October, November, December	\$38.25
	3 rd Qtr:	January, February, March	\$29.50
	4 th Qtr:	April, May, June	\$20.75

Please make your check payable to Alpine Coach Association and mail with your application to:

*Membership Director
Alpine Coach Association
5808A Summitview Avenue, #337
Yakima, WA 98908*

Unless you request otherwise, your names and addresses will be published in our Membership Directory. We will never release your name to another source.

If a couple, both members need to sign the Hold Harmless Form on this application.

Would you like to participate in a local/geographic Chapter?